



# 2020 FLOAT APPLICATION

DECEMBER 5, 2020

SHELBY COUNTY FAIRGROUNDS

SET UP: 4:00-5:15

PARADE OPENED 6:00 P.M. - 8:00 P.M.

Name Of Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Please give a brief, but detailed explanation of your float entry theme **(Remember, Santa CANNOT be part of your float):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Length of Unit in Feet (including vehicle, trailer, and any additional space): \_\_\_\_\_ feet

Will you have music? \_\_\_\_\_ (electric is not available)

Please provide a narrative about your entry that will be pre-recorded by our announcers. Write it as you want the announcers to read it. Please keep it to 50 words or less.:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned agrees to participate in the 2020 Sidney Winter Wonderland Parade to be held Saturday, December 5<sup>th</sup> at the Shelby County Fairgrounds. The undersigned agrees to cooperate in every way possible and to abide by the established rules in order to ensure the safety and success of the parade. It is agreed by the applicant/participants that he/she shall assume full responsibility for, and hold Sidney Alive, the City of Sidney, Shelby County Commissioners, Shelby County Fair Board, and the event co-sponsors harmless and whole from any and all liabilities arising from the applicants, applicants agents and representatives conduct and actions (including but not limited to: transit to and from event, event set up period, the event, and the event take down period). Applicant/participant understands that he/she is solely liable for any and all claims and losses related to his/her actions and products exhibited, created, or brought to the event.

\_\_\_\_\_  
Business Representative

\_\_\_\_\_  
Date

**Forms are due to the Sidney Alive Office (109 South Ohio Avenue) no later than THURSDAY, NOVEMBER 5<sup>TH</sup>, 2020**

*Any forms received after this date will not be accepted (no exceptions). Incomplete forms will not be accepted.*

Parade assignment numbers and further information will be available for you NO EARLIER THAN Monday, November 23<sup>rd</sup>. We will email your assignment number, setup instructions and more the week of November 23<sup>rd</sup>.

FOR OFFICE USE ONLY. Date Received: \_\_\_\_\_ Unit #: \_\_\_\_\_